## **Food Pantry Client Intake Form**

## 1. PERSONAL INFORMATION (Head of Household):

Last Name:			F	irst Name:				
Date of Birth:								
Gender Identity:	□ Female □	Male □ Tra	nsgender	□ Don't Know	v □ Prefer Not to	Answer		
Marital Status:	□ Single □ Ma	rried 🗆 Comm	on-Law 🗆	Divorced □ S	Separated □ Wido	owed □ Don't Know		
	□ Prefer Not to	Answer						
collected informa	tion helps your fo hunger in our cor	ood pantry and I mmunity. We re	Regional Fo spect your	ood Bank share	e accurate informa	online database. The ation for a clearer personal, individual		
Signature:					I	Date:		
Address:					Ар	t #:		
City:			<b>7</b> i	n·	County			
	□ Don't Know □							
Were you referre	d to our agency l	by any of the fo	llowing?					
□ Client/Fri	end/Family 🗆 Em	nergency Shelte	r 🗆 Emplo	oyment Suppor	rt or Education $\;\square$	Health Care		
☐ Housing S	☐ Housing Support ☐ Media/News/Outreach ☐ Mental Health Support or Education ☐ Social Worker							
☐ School Program (for children) ☐ Other (please specify): ☐ No F								
□ Don't Kno	ow 🗆 Prefer Not	to Answer						
□ Americar	Indian/Native Ar	merican 🗆 Midd	le Eastern,	-	rican □ Asian □ □ Alaska Native/			
□ Other □	□ Don't Know □ F	Prefer Not to An	iswer					
Military Status:	□ Active Military	□ Military Res	servist □\	/eteran □ Dis	sabled Veteran 🛚	None □ Don't Know		
□ Prefer No	ot to Answer							

## **Food Pantry Client Intake Form**

## <u>PERSONAL INFORMATION</u> (Additional Members of Household):

Please fill in the chart to list each additional resident in the household address above.

First Name:	Last Name:	Date of Birth: (format: xx/xx/xxxx)	Gender Identity:	Race or Ethnicity:	Military Status:	Relationship* t Head of Household:
1.						
2.						
3.						
4.						
5.						
6.						
☐ Master's De  Head of Household  ☐ Unemploye	e, Sibling, Ward, Ones, if any.  d Education Level: Secondary - Tradegree - PhD - C	□ Grade 0-8 □ le School/Professi Don't Know □ Pre De: □ Full-Time □ d □ Working Mu	Grade 9-11 onal Accreditefer Not to An Part-Time	w. Use the back of □ GED □ High Sation □ 2 Year Eswer □ Post-Secondary	f this application School Diploma Degree	n for more r Degree
3. <u>MONTHL</u> Please list the Mor		ax) Income for the	e <u>entire</u> hous	ehold: \$		
□ Prefer Not t	oonercare 🗆 Med	icare □ SNAP/Fo	•	•	•	ANF n't Know
Please list any spe	CONSIDERATI cial dietary needs rgy	in your househol	odium 🗆 Pe	anut Allergy □ S	hellfish Allergy	□ Soy Allergy